

**A RESOLUTION  
BY FINANCE/EXECUTIVE COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC/ AIM PARTNERS, PLC, JOINT VENTURE FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR CONSULTING SERVICES FOR THE NEW PUBLIC SAFETY FACILITIES PROJECT, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED EIGHTY-NINE THOUSAND, FORTY-THREE DOLLARS AND FORTY-SEVEN CENTS (\$689,043.47); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 1C51 (CAPITAL FINANCE FUND) 773002 (CONSTRUCTION IN PROGRESS) D45C05049999 (PUBLIC SAFETY & JUDICIAL FACILITIES PROJECT-911); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") entered into FC-7619-03F, Annual Contract for Architectural and Engineering Services, on behalf of the City; and

**WHEREAS**, the Office of the Mayor continuously monitors the development and progression of the migration of the 911 Call Center from City Hall East to 180 Peachtree; and

**WHEREAS** the Office of the Mayor desires consulting services for the New Public Safety Facilities Projects to manage the 911 call center move to 180 Peachtree Street; and

**WHEREAS**, the Chief Operating Officer and the Chief Procurement Officer have recommended the issuance of a Notice to Proceed for FC-7619-03F, Annual Contract for Architectural and Engineering Services to Shaw Environmental, Inc/ Aim Partners, PLC, Joint Venture, to provide consulting services to the City.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor is authorized to issue a Notice to Proceed to Shaw Environmental, Inc/ Aim Partners, PLC, Joint Venture for FC-7619-03F, Annual Contract for Architectural and Engineering Services, for consulting services for the New Public Safety Facilities Projects in an amount not to exceed Six Hundred Eighty-Nine Thousand, Forty-Three Dollars And Forty-Seven Cents (\$689,073.47).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is hereby directed to prepare an appropriate agreement.

**BE IT FINALLY RESOLVED**, that all contracted work will be charged to and paid from Fund Department Organization and Account Number 1C51 (Capital Finance Fund) 773002 (Construction In Progress); D45C05049999 (Public Safety & Judicial Facilities Project-911); and for other purposes.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** Finance/ Executive Committee

**Caption:** A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC/ AIM PARTNERS, PLC, JOINT VENTURE FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE NEW PUBLIC SAFETY FACILITIES PROJECT, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED EIGHTY-NINE THOUSAND, FORTY-THREE DOLLARS AND FORTY-SEVEN CENTS (\$689,043.47); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 1C51 (CAPITAL FINANCE FUND) 773002 (CONSTRUCTION IN PROGRESS) D45C05049999 (PUBLIC SAFETY & JUDICIAL FACILITIES PROJECT-911); AND FOR OTHER PURPOSES.

**Council Meeting Date:** November 3, 2008

**Requesting Dept.:** Mayor's Office

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

The purpose of this legislation is to allow for consulting hours to be added to the current scope of work in the Shaw/Aim JV contract for continuation of the work that is needed to complete the call center move to 180 Peachtree.

**2. Please provide background information regarding this legislation.**

The Shaw/Aim contract is currently in its 3<sup>rd</sup> renewal. The original Scope of Work must be extended due to new challenges that arose in the execution of the Project. The schedule has been extended and the hours needed will need to be documented within the Shaw/AIM A&E contract.

**3. If Applicable/Known:**

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Professional Services
- (b) **Source Selection:** N/A
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:** 1 year

**4. Fund Account Center (Ex. Name and number):**

Fund: 1C51 Account: 573002  
Center: D45C05049999

**5. Source of Funds: Example: Local Assistance Grant** Capital Project Fund

**6. Fiscal Impact:** This legislation will result in a reduction in the amount of \$689,043.47 in the 911 FAC

**7. Method of Cost Recovery:** None

**This Legislative Request Form Was Prepared By:** Shannon Burton

**LEGISLATIVE SUMMARY**

**TO:** City Utilities Committee

**CAPTION**

**A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC/ AIM PARTNERS, PLC, JOINT VENTURE FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR CONSULTING SERVICES FOR THE NEW PUBLIC SAFETY FACILITIES PROJECT, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED EIGHTY-NINE THOUSAND, FORTY-THREE DOLLARS AND FORTY-SEVEN CENTS (\$689,043.47); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 1C51 (CAPITAL FINANCE FUND) 773002 (CONSTRUCTION IN PROGRESS) D45C05049999 (PUBLIC SAFETY & JUDICIAL FACILITIES PROJECT-911); AND FOR OTHER PURPOSES.**

**Committee Meeting Date:** October 29, 2008

**Council Meeting Date:** November 3, 2008

**Legislation Title:** Annual Contract for Architectural and Engineering Services for the New Public Safety Facilities Planning Projects

**Requesting Dept.:** Office of the Mayor

**Contract Type:** Professional Services RFP

**Advertisement:** October 26, 2003

**Bids/Proposals Due:** January 7, 2004

**Invitations Mailed:** 146

**Bids/Proposals Received:** 12

Arcadis/BPA-(Brindley Pieters & Associates) – Joint Venture  
Atlanta Architects & Engineers, Joint Venture  
Atlanta Services Group, a Joint Venture  
Infrastructure Partners-Joint Venture (B & Jackson/ HDR/  
Malcom Pirnie)  
Brown and Caldwell/Deloan Hampton & Associates/Long  
Engineering Inc. - Joint Venture  
CH2M Hill/Williams-Russell and Johnson – Joint Venture  
Earthtech/IMCo Joint Venture  
HTL - Harrington, Tetra Tech & Lowe-Joint Venture  
JP<sup>2</sup> (Jacobs, Prad, PBS&J) – Joint Venture  
Metcalf & Eddy/Cardozo Engineering-Joint Venture  
Parsons Brinckerhoff & Khafra-Joint Venture  
Shaw Environmental Inc. /AIM Partners, PLC- JV

**Bidders/Proponents:**

- (1) CH2M Hill/Williams-Russell and Johnson
- (2) Atlanta Services Group
- (3) JP2 (Jacobs, Prad, PBS&J)
- (4) Shaw/ Aim, Joint Venture
- (5) Metcalf & Eddy/Cardozo Engineering, Joint Venture
- (6) Arcadis/Brindley Pieters & Associates, Joint Venture

**Contractor:** Shaw Environmental Inc. /AIM Partners, PLC- JV

**Estimated Value:** \$ 689,073.47

**Scope Summary:** The purpose of this legislation is to allow for consulting hours to be added to the current scope of work for the continuation of work that is needed to complete the call center move to 180 Peachtree Street

**Background:**

Original executed on June 1, 2004, expired on May 31, 2006

A Ninety Day extension was executed on May 22, 2006 and expired September 1, 2006

Renewal Agreement No. 1 was executed on August 16, 2006 expires on August 15, 2007

Renewal Agreement No. 2, effective term from September 2, 2007 to September 1, 2008

Renewal Agreement No. 3, effective term from September 2, 2008 to September 1, 2009

**Evaluation Team:** DPRCA, DWM, DPW, DPCD, OCC and Risk Management

**Term of Contract:** Two (2) years with an option to renew for three (3) one (1) year periods

**Fund Account Centers:** 1C51 (CAPITAL FINANCE FUND) 773002 (CONSTRUCTION IN PROGRESS) D45C05049999 (PUBLIC SAFETY & JUDICIAL FACILITIES PROJECT-911) FOR THE PUBLIC SAFETY AND JUDICIAL FACILITIES PROJECT; AND FOR OTHER PURPOSES.

**Prepared By:** Anthony Stanley

**Contact Number:** 404-330-6384

**Project  
Participation:**

<u>Shaw Environmental &amp; Infrastructure, Inc./AIM Partners, PLC a JV (15 pts.)</u>		
AIM Partners	AABE	20%
Benchmark Management, LLC	AABE	5%
Cheeks/Hornbein Architects	AABE	5%
The Mosby Law Group	AABE	2%
Precision Engineering & Surveying	AABE	2%
Neil Engineering, Inc.	FBE	10%
<u>Environmental Resource Services, Inc.</u>	<u>FBE</u>	<u>4%</u>
<b>Participation Total</b>		<b>48%</b>

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Shannon Burton

Contact Number: (404) 330-6925

Originating Department: Office of the Mayor

Committee(s) of Purview: Finance/ Executive Committee

Chief of Staff Deadline: October 15, 2008

Anticipated Committee Meeting Date(s): October 28 & 29, 2008

Anticipated Full Council Date: November 3, 2008

Legislative Counsel's Signature: [Signature]

Commissioner Signature: [Signature]

Chief Procurement Officer Signature: [Signature]

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC/ AIM PARTNERS, PLC, JOINT VENTURE FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE NEW PUBLIC SAFETY FACILITIES PROJECT, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED EIGHTY-NINE THOUSAND SEVENTY-THREE DOLLARS AND FORTY- SEVEN CENTS (\$689,073.47); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 1C51 (CAPITAL FINANCE FUND) 773002 (CONSTRUCTION IN PROGRESS) D45C05049999 (PUBLIC SAFETY & JUDICIAL FACILITIES PROJECT-911); AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any): \$689,073.47

Mayor's Staff Only

Received by CPO: \_\_\_\_\_

(date)

Received by LC from CPO: \_\_\_\_\_

(date)

Received by Mayor's Office: 10/17/08 [Signature]

(date)

Reviewed by: [Signature]

(date)

Submitted to Council: \_\_\_\_\_

(date)